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## SALTASH TOWN COUNCIL

### Minutes of the Extraordinary Meeting of the Saltash Town Council held at the Guildhall on Thursday 21st May 2026 at 7.00 pm

**PRESENT:** Councillors: A Ashburn, R Bickford, R Bullock, S Gillies, M Johns, S Miller, L Mortimore, P Nowlan, J Peggs, B Samuels (Vice-Chairman), P Samuels, B Stoyel (Chairman) and J Suter.

**ALSO PRESENT:** S Burrows (Town Clerk / RFO).

**APOLOGIES:** J Brady and S Martin.

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#### **36/26/27 CIVILITY AND RESPECT PLEDGE REMINDER.**

The Chairman reminded Members that the Town Council has adopted the Civility and Respect Pledge.

Members were reminded of their obligations under the Code of Conduct. Debate is to be respectful, focused on the issues, and conducted in accordance with the Code of Conduct.

#### **37/26/27 HEALTH AND SAFETY ANNOUNCEMENTS.**

The Chairman informed those present of the actions required in the event of a fire or emergency.

#### **38/26/27 DECLARATIONS OF INTEREST:**

a. To receive any declarations from Members of any registerable (5A of the Code of Conduct) and/or non-registerable (5B) interests in matters to be considered at this meeting.

None received.

b. The Town Clerk to receive written requests for dispensations prior to the start of the meeting for consideration.

None received.

#### **39/26/27 PUBLIC QUESTIONS - A 15-MINUTE PERIOD WHEN MEMBERS OF THE PUBLIC MAY ASK QUESTIONS OF THE TOWN COUNCIL.**

None received.

**40/26/27**      **PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960:**

Following a unanimous vote, it was proposed by Councillor Moritmore, seconded by Councillor Nowlan and **RESOLVED** that pursuant to Section 1(2) of the Public Bodies (Admission to meetings) Act 1960 the public and press leave the meeting because of the confidential nature of the business to be transacted and in accordance with Saltash Town Council Standing Orders and Terms of Reference.

The Chairman informed Members that the meeting is now in Part Two.

The Chairman reminded Members that items discussed are of the strictest confidence and must not be discussed or shared with others.

The Chairman asked Members to refrain from taking notes in part two confidential session, reports have been provided.

All Members are subject to GDPR, Data Protection Regulations and the Code of Conduct.

**41/26/27**      **TO RECEIVE AND NOTE AN UPDATE FROM THE CHAIRMAN OF THE PERSONNEL COMMITTEE.**

The Chairman of the Personnel Committee presented an overview on behalf of the Committee.

The wider Town Council expressed its full support for the decision of the Personnel Committee.

It was **RESOLVED** to note.

**42/26/27**      **PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960**

Following a unanimous vote, it was proposed by Councillor Bullock, seconded by Councillor Peggs and **RESOLVED** that the public and press be re-admitted to the meeting.

**43/26/27**      **TO CONFIRM ANY PRESS AND SOCIAL MEDIA RELEASES ASSOCIATED WITH ANY AGREED ACTIONS AND EXPENDITURE OF THE MEETING.**

None.

**44/26/27**      **DATE OF NEXT MEETING: THURSDAY 4 JUNE 2026 AT 7:00 P.M.**

Thursday 4 June 2026 at 7.00pm

